

**2015 Community Photo Exhibit**  
**Theme – WINDOWS**  
**Thur, Aug 6 – Sun, Sept 6, 2015**



**Important dates: mark your calendar!**

**Between Tue, June 20 – Tue, July 7** – Deliver photos  
**Thu, August 6** – Opening reception 5-7 pm  
**Sun, Sept 6** – Exhibit closes at 3 pm. Work may be picked up 2 – 3 pm  
**or...Tue, Sep 8** – Pick up photos 11 am - 4 pm

**Riverfront Arts Center**

PO Box 472, 1200 Crosby Ave. Stevens Point, WI 54481  
 715-343-6251 [sprac@fibernetcc.com](mailto:sprac@fibernetcc.com) fb Riverfront Arts Center  
 StevensPoint.com/rac fb Riverfront Arts Center

**LOAN AGREEMENT & EXHIBITOR GUIDELINES**

**DELIVERY AND PICK-UP OF WORK**

- Artwork must be delivered and picked up by the dates specified unless other arrangements are made in advance.

**SALES**

- Sales will be handled by the gallery staff. \*Sale price is to include the 30% commission fee retained by RAC on all art sales. Art from the exhibit sold directly to the purchaser within 3 mo. after the show is subject to the commission fee in the form of a donation from the artist. **All photos will be priced at \$30**, unless noted NFS (not for sale).

**CONDITIONS**

- Up to **3 photographs**, color or black & white, may be submitted **for a non refundable fee of \$7 each.**
- Photographs **must be 8" x 10"** (with no matte or frame)
- All photographs **will be matted by the RAC** for this exhibit. Please have **paper between photos** to prevent sticking or damage when submitting.
- Photographs **must have name, title** and optional explanation of image on the back of photo.

Amount payment: \_\_\_\_\_ check # \_\_\_\_\_ cash \_\_\_\_\_

\_\_\_\_\_ I wish to donate the proceeds from the sale of my photo to the Riverfront Arts Center

\_\_\_\_\_ I will pick up my photo by **Tue, Sept 8, 2015** or make alternate arrangements. (If not picked up, the photo becomes the property of the Riverfront Arts Center within 7 days of the pick up date of Sept 8, 2015)

**PLEASE PRINT or write clearly for accuracy of gallery labels. Thanks!**

Name: (LAST, First) \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Title	Where photo was taken	Sale Price or NFS	Returned RAC Rep	Artist	Date return/sold
1.					
2.					
3.					

By signing this LOAN AGREEMENT, I also acknowledge the receipt of/and acceptance of all conditions in the EXHIBITOR GUIDELINES.

\_\_\_\_\_  
 Signature of Lender (Artist)                      Date

\_\_\_\_\_  
 Signature of RAC Agent                                      Date

**\*2016 - Theme: To be announced at the opening reception. Vote on facebook or at reception before 6pm.**