

**DEER MANAGEMENT COMMITTEE**  
Thursday, July 24, 2014 – 2:30 PM  
Room 1, County Annex

**MINUTES**

Present: Chair Rackow, Ald. Trzebiatowski, Member Okonek, Member Orlikowski, Member Jacob.  
Also Present: Greg Klug, River Bend Sales and Services, LLC, Mel Dow, Interfaith Food Pantry of Portage County.  
Absent: DNR Rep. Lesa H. Kardash, Police Chief Kevin Ruder, Bryan Lockman, DNR Warden.

**1. Deer Management Committee minutes of June 26, 2014.**

Member Jacob, **moved** to approve the minutes, Member Okonek.

Ayes: all; Nays: none; motion passed.

**2. Review of the 2012 – 2013 culling project and possible action.**

Ald. Trzebiatowski reported all the tags have been accounted for and were turned in to the DNR.

**3. Planning for the 2014 – 2015 culling project and possible action.**

- A. There is \$1,500.00 in the City budget and \$705.00 in the non-lapsing account for a total of \$2,205.00 available for deer culling in 2014-15. We have 30 Damage Control tags from the DNR for 2014.
- B. Review the DNR Urban Wildlife Damage Abatement Control Grant Awards for 2012 and 2013 to perhaps improve any future grant application we might submit. These will be considered should we apply for another grant.
- C. Review the quotes received for deer culling for 2014-15 and select the quote most advantageous to the City.

Member Jacob **moved** to accept the amended quote received from Greg Klug, River Bend Sales and Service, LLC, member Orlikowski seconded.

Ayes: all; Nays: none; motion passed.

**4. Possible methods of funding deer culling in the future and possible action.**

- A. Auto insurers and auto repair shops were contacted by mail and Committee members will follow up later in person.
- B. Mel Dow, Interfaith Food Pantry of Portage County, will donate \$0.10 per pound of processed deer meat to the non-lapsing deer management fund.

**5. Date, time, and location of next meeting.**

The next meeting is scheduled for Wednesday October 8, 2014, at 2:30 PM, in the City Conference Room.

**6. Adjournment.**

The meeting was adjourned at 3:30 PM.