

**CITY OF STEVENS POINT
DEER MANAGEMENT MINUTES
JULY 5, 2017
3:00pm
CITY HALL
1515 STRONGS AVE.
CITY CONFERENCE ROOM**

Voting Members

Chair: John Okonek, 2916 Dixon St., Stevens Point, WI 54481 715-630-0230, Email: johno64@att.net.
Member Elbert J. Rackow, 1824 Gilkay St., Stevens Point, WI 54481, 715-341-1393.
Member Roger Trzebiatowski, Email: rogetreb@gmail.com 3309 McCulloch, Stevens Point, WI 54481, 715-344-2322.
Member Dr. Scott Hygnstrom, Email: scott.hygnstrom@uwsp.edu.
Member Kevin Leahy, Email: kevinleahy@att.net.
Member Mike Bialas, 1825 Gilkay St., Stevens Point, WI 54481, 715-340-8054, wbialas@hotmail.com.
Member Barb Jacob, 1616 Depot St., Apt. A, Stevens Point, WI 54481, H: 715-342-1390, B: 715-343-1730, Email: barbjacob22@gmail.com, extended leave of absence.
Member Alder Mary McComb, 2100 Elk Street, Stevens Point, WI 54481, 715-570-8836, Email: marymccombalder@gmail.com

Advisory Members

Operations Chief Tom Zenner, 1515 Strongs Ave., Stevens Point, WI 54481, 715-346-1500, tzenner@sevenspoint.com.
Mel Dow, Interfaith Food Pantry of Portage County, 821 Sixth St., Plover, WI 54467, 715-341-53 79, mpdow@charter.net.
DNR Rep. Lesa H. Kardash, 473 Griffith Ave., Wisconsin Rapids, WI 54494. 715-421-7813, lesa.kardash@wisconsin.gov.
Bryan Lockman, bryan.lockman@wisconsin.gov, 715-344-3694.
Jon Scharbarth, jonscharbarth@wisconsin.gov. 715-344-3694.
William J. Horvath, 350 McDill Ave., Stevens Point, WI 54481, 715-341-4021, billjhorvath@gmail.com.

Present: Okonek, Rackow, Trzebiatowski, Hygnstrom, Leahy, Bialas, McComb, Dow.

The meeting was called to order at 3:01pm by Chairperson Okonek. The Chair indicted a quorum was present.

Discussion and Possible Action.

1. **Approval of the Deer Management Committee minutes of May 10, 2017.**
Trzebiatowski moved and Bialas seconded to approve the May 10, 2017 minutes. Passed unanimously.
2. **Review of quotes submitted for possible approval of a culler for the 2017-2018 season.**

McComb **moved** and Hygnstrom seconded to accept Greg Klug's quote for culling in 2017-18 and processing for 2017. Passed unanimously.

3. **Date, and time and location of the next meeting.**
The next meeting will be sometime after Labor Day.
4. **Adjourned at approximately 3:15.**