

DEER MANAGEMENT COMMITTEE
Wednesday, October 7, 2015 – 3:00 PM
City Conference Room

MINUTES

Present: Chair Jacob, Member Rackow, Member Trzebiatowski, Member Okonek, Member Ald Kneebone.

Also Present: Mel Dow, Interfaith Food Pantry of Portage County

Absent: Member Orlikowski, Interim Police Chief Martin Skibba, DNR Rep. Lesa H. Kardash, Bryan Lockman, DNR Warden, Jon Scharbarth, DNR Warden, Brandon Green, UWSP Natural Resources Class.

1. Deer Management Committee minutes of October 4, 2013.

Member Rackow, **moved** to approve the minutes, Member Trzebiatowski seconded.

Ayes: all; Nays: none; motion passed.

2. Welcome new member Ald Mary Kneebone.

Members of the committee welcomed Alderperson Mary Kneebone as a new member.

3. Planning for the 2015 – 2016 culling project and possible action.

A. Review of the amount of funds available for the 2015 – 2016 culling project and possible action.

A total of \$1,130.00 was raised from insurers and auto repair shops and there is \$2,000.00 from the City budget. With the \$656.42 remaining in the non-lapsing fund from 2014, we have a total of \$3,786.42. Member Rackow pointed out this is a total of 63 deer. We are contracted for 45 with the possibility of an additional 18 more.

B. Review the number of deer culled to date

Mel Dow turned in 6 slips for deer that had been turned in to date. Chair Jacob will get these to Member Orlikowski. When reviewing these slips culler numbers were missing on 2 slips; these numbers must be filled in before the culler is paid for them. Member Orlikowski will get these numbers and Mel Dow will make sure the forms are complete in the future.

C. Review how the culler will be paid.

Member Trzebiatowski moved for the Chair and one other member to authorize payment for culled deer. Seconded by Ald Kneebone.

Ayes: all; Nays: none; motion passed.

4. Possible methods of funding deer culling in the future and possible action.

This topic will be explored further.

5. Consideration of applying for a grant under the DNR's Urban Wildlife Damage Abatement and Control Grant Program and possible action.

Member Orlikowski is still looking into this.

6. Date, time, and location of next meeting.

The next meeting is scheduled for Wednesday November 18, 2015, at 3:00 PM, in the City Conference Room.

7. Adjournment.

The meeting was adjourned at 3:55 PM.