

**REGULAR MEETING**  
**Board of Park Commissioners**  
February 1, 2017  
Rec Center  
2442 Sims Ave.  
Meeting Room  
6:30 p.m.

## **AGENDA**

***Discussion and Possible action on:***

1. Roll Call
2. Approval of the December 7, 2016 Minutes
3. Survey questions for Comprehensive Outdoor Recreation Plan
4. Review 2016 Annual Usage Report
5. Director's report
6. Adjournment

**Meeting Rider**

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

**SPECIAL NOTICE**

**Please take notice that a quorum of the Common Council, City Boards/Commissions may attend this meeting.**

**MEETING MINUTES**  
**BOARD OF PARK COMMISSIONERS**  
**Wednesday, December 7, 2016**

1. **Roll Call**
2. **Approval of the November 1, 2016 Minutes**
3. **Amend current Comprehensive Outdoor Recreation Plan**
4. **Approval 2017 Seasonal Pay Scale**
5. **Review survey questions for Comprehensive Outdoor Recreation Plan**
6. **Director's report**
7. **Adjournment**

1. **Roll Call**

Present: Freckmann, Hall, Kirsch, Ald. McComb, McDonald, Ald. Oberstadt. Okonek, Sorenson

Excused: Glodosky, Ald. Slowinski, Smith,

Also Present: Director Tom Schrader, Alyssa Baker, Patrick Jambo, Susan Zach, Amy Wiza, Brian Oberstadt

2. **Approval of the November 1, 2016 Minutes**

**Motion by Ald. McComb, seconded by Hall, to approve the November 1, 2016 minutes and place them on file.**

**Ayes all; Nays none; Motion carried.**

3. **Amend current Comprehensive Outdoor Recreation Plan**

Schrader explained that the group planning and fund raising for The Cultural Commons in Pfiffner Pioneer Park would like to apply for a Stewardship Grant from the WIDNR. In order to apply for the grant, this project or a similar project would need to be referenced in our Comprehensive Outdoor Park Plan. Our current plan doesn't reference such a project, so we would need to amend our current plan and add a reference of the project to the plan. We have in the past amended our plan to include projects that have come up after we approved the plan in order to apply and receive grant funds. He would recommend that we amend our current plan Section 7.2(O) Pfiffner/Pioneer Park, by adding #6 to state: Create a garden and education space within the park to serve as an interactive and dynamic educational experience for all people. This space should establish a natural point of beginning along the Wisconsin River, leading to a greater understanding of and connection to our community's past, present, and future multicultural heritage.

Freckman asked about the signage stating natural point.

Wiza/Zach both explained that this is the point along the river where the city started. The sign would work into it some information about the Menominee Indians and the first white settlers to the area.

Kirsch asked where Cultural Commons is actually located in the park.

Wiza responded just north of the lagoon.

Jambo asked how will it be funded and a completion date.

Wiza stated that the group has done a feasibility study and has started some of the fund raising. They are hoping the grant would play a major part in helping to fund the project. They don't really have a completion date yet, the project will be divided into three phases. Most of the project could be completed in the next three years.

Ald. Oberstadt said the project is in her district and thought it was a beautiful project for the park.

**Motion by Sorensen, seconded by Ald. Oberstadt, to amend the current Comprehensive Outdoor Recreation Plan to amend our current plan Section 7.2(O) Pfiffner/Pioneer Park, by adding #6 to state: Create a garden and education space within the park to serve as an interactive and dynamic educational experience for all people. This space should establish a natural point of beginning along the Wisconsin River, leading to a greater understanding of and connection to our community's past, present, and future multicultural heritage.**

**Ayes all; Nays none; Motion carried.**

#### **4. Adoption of 2017 Seasonal Pay Scale**

Schrader stated that this item has been pulled from the agenda. The Finance Committee has recommended seasonal wages would be raised annually equal to the cost of living. Schrader did say that the Commission may want to look at this recommendation next year, in that the cost of living this year was .68%. So seasonal starting wages went up a nickel, \$9.25 to \$9.30. At this rate we will continue to fall behind other businesses as it relates to starting wages.

Sorenson asked if this low wage would cause a problem with hiring this year.

Schrader stated we will have to see.

#### **5. Review survey questions for Comprehensive Outdoor Recreation Plan**

Schrader highlighted the changes recommended by Commission members to the survey since our last meeting.

Sorenson thought we could eliminate cricket and maybe add lacrosse in section 1 (4).

Ald. McComb thought we should add a third option under gender.

Ald. Oberstadt thought maybe we could add prefer not to answer.

Commissioners agreed to look into this question more at the next review of the survey.

Jambo asked how the survey would be distributed, especially among university students.

Schrader stated that in the past we randomly mailed the survey to about 30 people in each district in the city that had voted in recent elections. In addition to that we would use social media and public meetings to gather information. We would not be using telephone surveys because of the cost associated with it.

Sorenson thought we could contact UWSP relations and see if there was a way they could distribute the survey electronically to the students.

#### **6. Director's report**

Director Schrader reported:

- Started on making the outdoor skating rinks at Goerke, Iverson, Emerson, McKinley and possibly at Bannach
- Started hauling snow to Iverson for the sledding and toboggan runs
- In the process of hiring the seasonal staff for the Winter Sports Areas
- The Prime Water Anglers finished installing all the piers for this year in the lagoon. They will install the last one next summer
- Handed out copies of the Forester's year-end report

**7. Adjournment**

**Motion by Ald. Oberstadt, seconded by Hall, to adjourn the meeting at 7:00 p.m.**

**Ayes all; Nays none; Motion carried.**

Dear Resident,

We are in the process of updating our current Comprehensive Outdoor Plan for the City of Stevens Point. Below is a short questionnaire we would like to have you and/or your family complete and return in the self-addressed stamped envelope. Your input will help us improve and develop our parks system into the future.

- In an effort to better understand how much you agree as to the importance of services the City provides as it relates to parks, Recreation and Forestry, please circle the corresponding number as it relates to the statement service below:

“I think it is important for the City of Stevens Point to.....”

		Strongly Agree	Agree	Disagree	Strongly Disagree
1.	Provide large parks that serve residents throughout the city with a variety of experiences	4	3	2	1
2.	Provide small neighborhood parks (playgrounds, etc.)	4	3	2	1
3.	Preserve open space and the environment	4	3	2	1
4.	Provide outdoor youth and adult sports fields for baseball, softball, soccer, football, lacrosse, etc.	4	3	2	1
5.	Provide walking, hiking, biking and nature trails	4	3	2	1
6.	Provide natural areas, including forests, prairies, marshes, lagoons, grassland, etc.	4	3	2	1
7.	Provide waterfront parks and beach areas, with facilities for boating, fishing and open space	4	3	2	1
8.	Provide indoor sports and recreation facilities (community centers, indoor pools, indoor sports fields and courts)	4	3	2	1
9.	Provide outdoor neighborhood swimming pools, splash pads, etc.	4	3	2	1

- Which **THREE** of the statements from the list in Question #1 are the **MOST IMPORTANT** services/facilities for the City **to provide for you and members of your household?** [Using the numbers in Question #1 above, please write in the numbers below for your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices]

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

3. Please indicate if **YOU or any member of your HOUSEHOLD** has a need for each of the parks and recreational **FACILITIES** listed below (regardless of the provider) by circling **YES** or **NO**.

Type of Facility		Do You Have a Need for this Facility?		If YES You Have a Need. How Well Are Your Needs Being Met?				
				100% Met	75% Met	50% Met	25% Met	0% Met
		Yes	No					
1.	Walking/hiking/cycling trails (hard surface)	Yes	No	5	4	3	2	1
2.	Walking/hiking/cycling trails (soft-surface)	Yes	No	5	4	3	2	1
3.	Mountain bike trails	Yes	No	5	4	3	2	1
4.	Rec Center (gym, workout rooms, etc.)	Yes	No	5	4	3	2	1
5.	Diamond fields (baseball, softball, etc.)	Yes	No	5	4	3	2	1
6.	Rectangular fields (football, soccer, etc.)	Yes	No	5	4	3	2	1
7.	Skate park	Yes	No	5	4	3	2	1
8.	Small neighborhood parks	Yes	No	5	4	3	2	1
9.	Large regional parks	Yes	No	5	4	3	2	1
10.	Dog park	Yes	No	5	4	3	2	1
11.	Splash pads and spray grounds	Yes	No	5	4	3	2	1
12.	Marina and boat launches	Yes	No	5	4	3	2	1
13.	Swimming beaches	Yes	No	5	4	3	2	1
14.	Playgrounds	Yes	No	5	4	3	2	1
15.	Natural areas	Yes	No	5	4	3	2	1
16.	Outdoor swimming pools	Yes	No	5	4	3	2	1
17.	Wading pools	Yes	No	5	4	3	2	1
18.	Tennis courts	Yes	No	5	4	3	2	1
19.	Disc golf courses	Yes	No	5	4	3	2	1
20.	Sand volleyball courts	Yes	No	5	4	3	2	1
21.	Pavilion and picnic area rentals	Yes	No	5	4	3	2	1
22.	Ice skating rinks	Yes	No	5	4	3	2	1
23.	Cross-country skiing trails	Yes	No	5	4	3	2	1
24.	Basketball courts (full and half)	Yes	No	5	4	3	2	1
25.	Winter Sports Area (toboggan, sledding)	Yes	No	5	4	3	2	1

4. Which **FOUR** of the parks and recreation FACILITIES from the list in Question #3 **are most important for the City** to provide to your household?

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_ 4<sup>th</sup>: \_\_\_\_\_

5. If you had a budget of \$1000 for improving the City Parks system how would you allocate the funding among the categories listed below? [Please be sure that your allocation adds up to \$1000.

\$ \_\_\_\_\_ Repair and improve existing parks, trails, natural areas, etc.

\$ \_\_\_\_\_ Repair and improve existing sports facilities, community centers, swimming / aquatic facilities, etc.

\$ \_\_\_\_\_ Develop new passive recreation facilities (trails, picnicking areas, etc.)

\$ \_\_\_\_\_ Develop new active recreation facilities (sports fields, aquatics, etc.)

\$ \_\_\_\_\_ Acquire additional parkland or open space

\$ **1000** **TOTAL**

6. Listed below are four types of actions that could help to resolve unfunded deferred maintenance and repair issues for existing outdoor and indoor parks, trails, and other related cultural and recreation facilities. Please indicate the **ONE** action that you most prefer.

\_\_\_\_\_ (1) Reduce the size of the City park system to match current available funding

\_\_\_\_\_ (2) Increase tax and fee revenues from various sources to help pay for deferred maintenance and repair issues

\_\_\_\_\_ (3) Develop partnerships with for-profit and non-profit agencies to support operations and \ financing of the system

\_\_\_\_\_ (4) Be part of a Friends Group that raises funds

\_\_\_\_\_ (5) Not sure

7. There is a section in the plan that deals with problems, needs, opportunities and improvements as they relate to improving the quality of our parks, recreation, and forestry system. Please comment, on the back of this sheet if you need more space on any of these two areas.

a.) Please list any improvements, needs, opportunities and/or problems as they relate to the quality of our parks, recreation and forestry systems.

b.) Please list some positives you've experienced regarding our parks, recreation and forestry system.

8. Which of the Stevens Point parks do you or your family visit?

(Please check all that apply.)

- |  |  |
|--|--|
| <input type="checkbox"/> Bukolt Park             | <input type="checkbox"/> Pfiiffner Pioneer Park              |
| <input type="checkbox"/> Goerke Park             | <input type="checkbox"/> Plover Hills 1 & 2                  |
| <input type="checkbox"/> Iverson Park            | <input type="checkbox"/> Green Circle Trail                  |
| <input type="checkbox"/> Mead Park               | <input type="checkbox"/> Plover River Park                   |
| <input type="checkbox"/> Atwell Park             | <input type="checkbox"/> Rice Street                         |
| <input type="checkbox"/> Hein Park               | <input type="checkbox"/> Riverwoods                          |
| <input type="checkbox"/> Morton Park             | <input type="checkbox"/> Kozickowski Park                    |
| <input type="checkbox"/> Slomann Park            | <input type="checkbox"/> Zenoff Park                         |
| <input type="checkbox"/> Veteran's Memorial Park | <input type="checkbox"/> Parkwood                            |
| <input type="checkbox"/> Texas Park              | <input type="checkbox"/> Conifer                             |
| <input type="checkbox"/> McGlachlin Park         | <input type="checkbox"/> Other (please specify online below) |
- 

9. How often do you or your family visit: (Please circle the best answer)

Parks

Once a year    2-5 times per year    6-10 times per year    More than 10 times    Never

Trails

Once a year    2-5 times per year    6-10 times per year    More than 10 times    Never

**DEMOGRAPHICS:**

10. Counting yourself, how many people are in your household?

Under age 5 _____	Ages 20-24 _____	Ages 55-64 _____
Ages 5-9 _____	Ages 25-34 _____	Ages 65-74 _____
Ages 10-14 _____	Ages 35-44 _____	Ages 75+ _____
Ages 15-19 _____	Ages 45-54 _____	

11. What is your age? \_\_\_\_\_

12. How many years have you lived in Stevens Point? \_\_\_\_\_ years

13. Your Gender? \_\_\_\_\_ Male    \_\_\_\_\_ Female    \_\_\_\_\_ prefer not to answer

14. Closest intersection to residence? \_\_\_\_\_  
(example: Michigan Avenue and Sims Avenue)

Thank you for your time.

Sincerely

Stevens Point Board of Park Commissioners



# 2016 Usage Report

## General Park Usage/Events

- 249 lodge rentals
- 33 Meeting Room rentals
- 110 Gym rentals
- 3 fishing tournaments out of Bukolt Park
- Over \$7,000 in tickets sold
- Downtown: Discover Downtown, Corn on the Curb, Christmas Parade

### Pfiffner Pioneer Park Bandshell:

Riverfront Rendezvous, (7) City Band concerts, 3 Movies in the Park, Reading First Event, Walk for Dabetes, SPASH/PJ Concert, Walk Wisconsin, Memorial Day Ceremony, Taste of the Town, Justice Works Run, Jazz Fest, Art in the Park, (3) Private rentals,

## Community Media

### **Recorded, Edited, Cablecast (TV), and Webcast approximately:**

- 100 meetings (approximately - usually 7-8 per month)
- 15 episodes of "Portage County Matters"
- 11 episodes of "Talking Point with Mayor Wiza"

### **Videotaped, edited, cablecast (TV), and uploaded to YouTube & Social Media:**

- Fourth of July Parade, Riverfront Rendezvous Fireworks, Christmas Parade, Candidates Forums, other special events.
- City Employee Training Sessions (Law, etc.)
- Many short, topical segments from "Talking point" and "Portage County Matters."
- Special short "Greeting Card" videos at every holiday. People like those. They help us gain followers.

### **Began Using Adobe Premiere instead of Final Cut Pro for Editing**

- Allows for a much more streamlined work process and gets programs on the air faster.
- Stopped archiving programs on DVDs, saving time, space, and some costs.

### **TV Programs Produced/Submitted by the Public:**

- 500+ episodes (not including re-runs in this time period) of regularly-scheduled Public shows.
- 70 new events advertised on the TV Community Calendar.

### **Made several thousand changes to the Website, including:**

- 300+ Changes made to Pages
- 350+ Agendas & Minutes Added
- 230+ Calendar Events Published (375 Meetings, Pool Events, 130 Public Events, Concerts, etc.)
- 787 New Documents & changes made to Docs. (Ordinances, Applications, Forms, etc.)
- 26 Job Postings Made
- 464 News Flashes Published

### **Developed and Published a Mobile App**

- It was so popular it was featured on all local Newspapers & Wausau TV news programs.

## Social Media

- Facebook Page Followers **increased 34%**.
- Made 900 Facebook Posts. **Reach was 667,883**. (Times people who were served activity from our Page including our posts, mentions, Ads, and checkins.) Over **53,000 Engagements** (Post Clicks, Reactions, Comments, and Shares).
- Made 783 Tweets, Got 143,865 Impressions on Twitter

## LPFM Radio

- Went on the air August 14, 2015
- Have had NO technical problems, outages, interference issues, or complaints
- Have had a LOT of positive verbal feedback from residents who listen
- Have been playing Polka (since Jan.) and Folk (since Aug.) Shows on Sundays
- Successful participation in Federal Emergency Broadcast tests
- Announced Snow Emergencies in March and December
- Played many Public Safety PSAs, locally and nationally produced
- Before Christmas, started playing music off our own server, which gets us one step closer to Streaming capability.
- Purchased, cataloged, tagged a library of over 10,000 songs from 1950s to 2000s.

## Forestry Department

### Grants and Awards

- Applied for and received \$2,500 from Wisconsin Public Service for tree planting.
- Aldo Leopold Audubon Society donated \$1,000 for Iverson Park tree planting.
- Applied for and received Stevens Point's 35<sup>th</sup> Tree City designation.

### *Tree, shrub, flower Planting*

- 269 trees planted on public property.
- Tree planting occurs in spring and fall.
- Downtown Shopko parking lot re-landscaped.
- A new rain garden was installed along a parking lot by the new Mead Park parking lot.
- 27 annual flower beds and 10 downtown flower pots planted and maintained by staff.

### *Annual tree survey:*

- Issues addressed are things such as Dutch elm disease, oak wilt (public/private), blocked street signage, high risk street trees, etc. Performed after July 4<sup>th</sup> weekend.
- 214 locations/ addresses inspected due to survey in 2016.
- 46 Dutch elm disease notices sent in 2016.
- 32 public nuisance notices sent in 2016, included oak wilt notices.
- 11 public/private schools targeted for tree obstruction issues in two block radius.

### *Tree Pruning, Removal and Stump Removal:*

- Tree removal done by contractor and /or forestry staff 256 trees removed.
- Contractor aiding in tree pruning of larger trees. Contractor pruned about 100 street trees.
- Forestry staff pruned about 1400 trees.
- 10 elm trees will be injected to prevent Dutch elm disease.

### ***Watering & Mulching Street Trees/Flower Beds/Downtown Square:***

- 6 perennial beds maintained by Master Gardeners.
- 11 Downtown parking lots mulched.
- 1000 young or median trees mulched annually.
- Manicure Pfiffner Park grounds for Riverfront Rendezvous.
- Contract maintenance of Shopko, Parking Lot 16 and Square parking lots.

### ***Emerald Ash Borer & Public Relations***

- Five press releases to be submitted.
- Partnered with the Golden Sand Resource, Conservation and Development Council to spread EAB Awareness.
- Emerald ash borer traps installed and Green Ribbon Ash Awareness Campaign.
- Emerald ash borer was found in Stevens Point in April 2016.
- Held Emerald Ash Borer Homeowner workshop was held in June.
- 550 ash trees will be treated by a contractor annually.
- Updated Forestry webpage updated with help of CA-3.

### ***Construction***

- Sixth Avenue construction monitored.
- Sidewalk replacement throughout city coordinated with forestry/public works/street departments. We provided root pruning and guidance on tree preservation.

### ***Turf Maintenance***

- Goerke synthetic turf broomed once a week, deep raked once, swept once, roller magnetized three times.
- 13 different athletic/turf areas managed (fertilizer, aerating herbicide application, seeding, topdressing, thatch)

### ***Playground Inspection and repair***

- 26 play sets/swing sets are inspected monthly
- Pfiffner and Bukolt playground sets were scheduled for replacement. Replacements were pushed back by Council.
- CVMIC has been touring and inspecting playgrounds with staff.

### ***Track and Field/Tennis***

- Eight track meets held in 2016.
- Fourteen tennis matches in 2016.

### ***General***

- The forestry dept. continues to look for groups to partner with to aid in accomplishing goals. Volunteers from Master Gardeners, Wisconsin Public Service, Audubon, UWSP, MSTC, and Skyward help. A number of community service workers are utilized.
- Much of our work is accomplished with 2 full-time employees, and 5 full-time seasonal staff.
- Staff from parks and streets departments aid in tree planting and removals when available.
- Sidewalk and parking lot snow removal responsibilities upheld.

### ***Projects***

- City Council allocates funding to address EAB problem.
- City begins treating 550 street ash trees.

- City continues to remove and replant 572 street and park ash trees.
- Landscape downtown Shopko lot - contractor
- Spring & Fall street tree planting (256 trees) – staff/contractor
- Mid-State Technical/UWSP Forestry students planting – North Point Dr/Iversons Park (40 trees)
- Sixth Ave. reconstruction tree preservation
- Memorial tree signage and brochure redone along Riverfront.

## Pool

- 21,093 daily attendance
- 94 Seasonal pool passes sold
- 432 Lap Swimmers 7am and 12noon
- 1000 swimmers for the Free Swims (20) Weather dependant AM
- 3 Injuries treated
- 11 Near Drowning/Assists/ Saves
- 0 Disciplinary Removals
- 7 Private Pool rentals held
- 500 Plus water test performed on three city pools
- Completed and Passed annual Swimming Facility Inspection by the Portage County Health Dept. and Fire Dept.
- Held Blood Borne Pathogen Training and first aid training for 20 Seasonal Employees
- 20 Secured Free Swims funded by local businesses (\$425.00) each totaling **\$8,500.00**
- Hosted numerous City, County, daycares, summer school Boys/Girls Club outings
- Replaced 15 plus year old Main Pool Chemical Controller/Computer with new one
- Replaced/Reroofed the Pool Bath house and Pumphouse/Mechanical Room
- Replaced Mens and Womens Toilets and Partitions
- Completely resurfaced all concrete floors in the restrooms, changing/shower room areas, bath house lobby and employee gathering area
- Repaired pool tiles and depth markers
- Repainted pool gutter

## Willett Arena/Community Stadium

- 3,488 public skating attendance/open free style
- 866 hours rented
 

✓ CIFSC	256
✓ CPIC	12
✓ CWWH	18
✓ Grand Masters	42
✓ GB JR Gamblers	6
✓ Red Panthers	18
✓ SPASH	151
✓ UWSP Intra Broom	49
✓ UWSP CHL	99
✓ UWSP Mens hoc	175
✓ UWSP playoff	35
- 575 learn to skate numbers
- 360 public pairs of skates sharpened

- 270 city owned skate rentals sharpened twice
- 1,400 plus skates rented to the public
- 2 New board advertisers plus board renewals totaling over **\$20,000.00**
- Secured Ice Resurfacer Advertising for the next 5yrs. **\$18,000.00**
- Blood Borne Pathogen Training for City Ice Arena Employees
- Major Floor Repairs/Leaks to Ice Arena Floor were corrected (That we know of)  
Tied us up most of the summer
- Replaced bad ceiling tiles in building
- Repaired emergency lighting system fixtures
- Serviced and Passed Inspection of the building's Dry Fire Suppression system
- Redesigned and built the storage areas for the concession stand products
- Refurbished and sealed 3 shower room floor and Zamboni room concrete pad  
Replaced one set of bathroom partitions
- Re Black topped the East and West walkways/entrances to the Ice Arena
- Completed and Passed annual Concessions Food Safety Inspection by Portage County Health Dept.
- Completed and Passed annual Wheel Chair lift Inspection by the State of Wis.

### Community Stadium

- 24 Junior High School, High School and College Football Games at Goerke
- 16 UWSP Spring Football Practices
- 7 YMCA Flag Football Saturdays
- 18 Youth Tackle Football Dates
- 2 Semi Pro Men's Games
- 2 Local High School Football Playoff Games
- 2 Neutral site High School Football Playoff Games
- 8 Soccer Practices UWSP 4 SPASH 4
- 3 Football Camps SPASH and UWSP
- 8 Track Meets- Spash, PJ's and Public Schools. 0 WIAA Sectional Final
- 12 Public Schools Summer School Dates -Panther Fitness Class Grades 7-12

## Parks Department

- 14 snow events clear lots and 7 miles of sidewalk/trails
- 200 acres of lawn mowed 1-3 times over 24 weeks
- 25 baseball & 8 softball High School games
- 8 Winter sports rentals
- 13 weeks of Winter Sports area/rink prep 70 floodings
- Dog Park mowing 3 times this season
- Trail/parking lot grooming 3 times this season
- Constructed Mead restroom open shelter

### **Ball diamonds**

#### *Tournament summary:*

- 38 games SPYBA
- 25 games Legion/Jr. Sixers
- 119 games Point Fashpitch

***Total 152 tournament games***

*League play summary:*

- 427 games SPSA
- 263 games SPYBA
- 204 games Point Fastpitch
- 19 games Legion/Jr. Legion

***Total 913 league games***

***Total games played 1065***

**79 events** this year to date at Bukolt Park Cub Mancheski Field (High school games, league games, tournaments and special events)

**Maintenance/repairs**

- 21 plumbing repairs
- 21 electrical repairs
- 12 irrigation repairs
- 13 landscaping/road maintenance projects
- 5 graffiti clean-ups
- 11 Special Events locates
- 31 General building repairs