

**REGULAR MEETING**  
**Board of Park Commissioners**  
November 1, 2016  
Rec Center  
2442 Sims Ave.  
Meeting Room  
6:30 p.m.

## **AGENDA**

***Discussion and Possible action on:***

1. Roll Call
2. Approval of the September 7, 2016 Minutes
3. Adoption of 2017 Price Structure
4. Survey questions for Comprehensive Outdoor Recreation Plan
5. Director's report
6. Adjournment

**Meeting Rider**

Any person who has special needs while attending this meeting or needing agenda materials for this meeting should contact the City Clerk as soon as possible to ensure a reasonable accommodation can be made. The City Clerk can be reached by telephone at (715) 346-1569, TDD # 346-1556 or by mail at 1515 Strongs Ave., Stevens Point, WI 54481.

Copies of ordinances, resolutions, reports and minutes of the committee meetings are on file at the office of the City Clerk for inspection during normal business hours from 7:30 a.m. to 4:00p.m.

**SPECIAL NOTICE**

**Please take notice that a quorum of the Common Council, City Boards/Commissions may attend this meeting.**

**MEETING MINUTES  
BOARD OF PARK COMMISSIONERS  
Wednesday, September 7, 2016**

1. **Roll Call**
2. **Approval of the August 3, 2016 Minutes**
3. **Dedicating the Mead Shelter after Jeff Bahling**
4. **Director's report**
5. **Adjournment**

1. **Roll Call**

Present: Freckmann, Glodosky, Hall, Kirsch, McDonald, Ald. Oberstadt, Sorenson, Okonek, Ald. Slowinski  
Excused: Smith, Ald. McComb,  
Also Present: Director Tom Schrader

2. **Approval of the August 3, 2016 Minutes**

**Motion by Hall, seconded by Ald. Slowinski, to approve the August 3, 2016 minutes and place them on file.**

**Ayes all; Nays none; Motion carried.**

3. **Dedicating the Mead Shelter after Jeff Bahling**

Director Schrader stated that Jeff Bahling was a member of the Board of Park Commissions for a number of years and was President at the time of his passing. Dedicating the Mead Shelter after Jeff would be honoring him for his work in the city's park system. Director Schrader said he's worked with Jeff for over 20 years and this was the last project he was working on for the parks. Rick Rettler of the Rettler Corporation, Jeff's former employer will be working on the landscaping plan of the Mead Shelter and obtaining donations to complete the project in Jeff's honor. President Okonek spoke with Peggy Bahling and she was in agreement to the dedication in Jeff's name.

**Motion by McDonald, seconded by Ald. Oberstadt, to dedicate the Mead Shelter after Jeff Bahling.**

**Ayes all; Nays none; Motion carried.**

4. **Director's report**

Director Schrader reported

- K.B. Willett Arena opens this Saturday, Sept. 10
- Events in the park over the Sept 10-11 weekend: Gus Macker at Pfiffner, Spud Bowl at Goerke, Hope Walk at Zenoff.
- Art-in-the-Park will be held in Pfiffner now Sept. 17
- The Goerke service road and Willett Arena entrance sidewalks will be repaved later this month
- The Finance Committee will be meeting this Monday to start the review of capital improvements from the 6 million dollars of requests
- Commissioner Liz McDonald asked about sending thank you notes KI Mobility and Prime Water Anglers for the work on the handicap accessible pier in Bukolt Park. KI Mobility for their donation of money to fund the work and the Prime Water Anglers for doing the work
- Forestry staff have cleared all street signs for a two block radius around each public and private schools.
- Paul Ziemann, our City Arborist, is working on a video regarding Dutch elm disease

- CVMIC our insurance carrier has toured three playground sets: KASH, Pfiffner and Bukolt. KASH has a few minor notes with Pfiffner and Bukolt sets being the oldest sets having issues to correct/replace. Pfiffner is scheduled for replacement in 2018 and we may want to consider Bukolt too.
- Will be having a demonstration of a wood chip blower. Summer staff can't keep up with mulching all parking lots and playgrounds in a timely fashion. Just finished mulching for the season. A wood chip blower would save much needed time and labor.

Commissioner McDonald asked if bike racks are in capital improvement because more are needed around the city.

Commissioner Hall thanked the City for cutting the grass in the dog park and for doing maintenance on the trails in the park.

## **5. Adjournment**

**Motion by McDonald, seconded by Glodosky, to adjourn the meeting at 6:45p.m.**

**Ayes all; Nays none; Motion carried.**

**Current Parks, Rec & Forestry Price Struture**

PROGRAM	RES/NON /UNIVER	CURRENT 2016 Prices	PROPOSED 2017 Prices	PROPOSED 2018 Prices	PROPOSED 2019 Prices	PROPOSED 2020 Prices
<b>SUMMER RECREATION PROGRAMS</b>						
Adult Tennis	R	not offered	not offered	not offered	not offered	not offered
Adult Tennis	N	not offered	not offered	not offered	not offered	not offered
Youth Tennis	R	not offered	not offered	not offered	not offered	not offered
Youth Tennis	N	not offered	not offered	not offered	not offered	not offered
Adult Tennis Leag	R	not offered	not offered	not offered	not offered	not offered
Adult Tennis Leag	N	not offered	not offered	not offered	not offered	not offered
Nature Camp	R	not offered	not offered	not offered	not offered	not offered
Nature Camp	N	not offered	not offered	not offered	not offered	not offered
Sport Camp	R	not offered	not offered	not offered	not offered	not offered
Sport Camp	N	not offered	not offered	not offered	not offered	not offered
Suumer Play	u	not offered	not offered	not offered	not offered	not offered
Fun/Mother Natr	R	not offered	not offered	not offered	not offered	not offered
Fun/Mother Natr	N	not offered	not offered	not offered	not offered	not offered
Kiddie Korner	R	not offered	not offered	not offered	not offered	not offered
Kiddie Korner	N	not offered	not offered	not offered	not offered	not offered
Summer Playground	U	not offered	not offered	not offered	not offered	not offered
<b>K.B. WILLETT ARENA</b>						
Public Skating: Tues & Thurs / Sat & Sun	U	\$2.50/\$3.00	\$3.00/\$3.50	\$3.00/\$3.50	\$3.00/\$3.50	\$3.00/\$3.50
Open Freestyle	U	\$14.00	\$15.00	\$15.00	\$15.00	\$15.00
Open Hockey	U	\$14.00	\$15.00	\$15.00	\$15.00	\$15.00
Individual Pass	U	\$100.00	\$110.00	\$110.00	\$110.00	\$120.00
Family Pass	U	\$150.00	\$160.00	\$160.00	\$160.00	\$170.00
10 Use Fee	U	\$27.00	\$30.00	\$30.00	\$30.00	\$35.00
Tot 1-3	R	31.00-46.50	31.00-46.50	31.00-46.50	33.00-48.50	33.00-48.50
Tot 1-3	N	41.00-56.50	41.00-56.50	41.00-56.50	43.00-58.50	43.00-58.50
Pre Alpha	R	33.00-49.00	33.00-49.00	33.00-49.00	35.00-51.00	35.00-51.00
Pre Alpha	N	43.00-59.00	43.00-59.00	43.00-59.00	45.00-61.00	45.00-61.00
Alpha	R	33.00-49.00	33.00-49.00	33.00-49.00	35.00-51.00	35.00-51.00
Alpha	N	43.00-59.00	43.00-59.00	43.00-59.00	45.00-61.00	45.00-61.00
Beta	R	37.00-52.50	37.00-52.50	37.00-52.50	39.00-54.50	39.00-54.50
Beta	N	47.00-62.50	47.00-62.50	47.00-62.50	49.00-64.50	49.00-64.50
Gamma	R	37.00-52.50	37.00-52.50	37.00-52.50	39.00-54.50	39.00-54.50
Gamma	N	47.00-62.50	47.00-62.50	47.00-62.50	49.00-64.50	49.00-64.50
Delta	R	37.00-52.50	37.00-52.50	37.00-52.50	39.00-54.50	39.00-54.50
Delta	N	47.00-62.50	47.00-62.50	47.00-62.50	49.00-64.50	49.00-64.50
Freestyle 1-4	R	37.00-52.50	37.00-52.50	37.00-52.50	39.00-54.5	39.00-54.5
Freestyle 1-4	N	47.00-62.50	47.00-62.50	47.00-62.50	49.00-64.50	49.00-64.50
Adult	R	37.00-52.50	37.00-52.50	37.00-52.50	39.00-54.50	39.00-54.50
Adult	N	47.00-62.50	47.00-62.50	47.00-62.50	49.00-64.50	49.00-64.50
Artistic/Power/Moves	R	72.50-90.00	72.50-90.00	72.50-90.00	74.50-92.00	74.50-92.00
Artistic/Power/Moves	N	82.50-100.00	82.50-100.00	82.50-100.00	84.50-102.00	84.50-102.00
Stars on Ice I & II	R	37.00-77.50	37.00-77.50	37.00-77.50	39.00-79.50	39.00-79.50
Stars on Ice I & II	N	67.00-87.50	67.00-87.50	67.00-87.50	49.00-89.50	49.00-89.50
Open Freestyle Less	R	72.50-137.00	72.50-137.00	72.50-137.00	74.50-139.00	74.50-139.00
Open Freestyle Less	N	82.50-147.00	82.50-147.00	82.50-147.00	84.00-149.00	84.00-149.00
Power Skating	R	not offered	not offered	not offered	not offered	not offered
Power Skating	N	not offered	not offered	not offered	not offered	not offered
Hockey Clinic	R	\$150.00	\$150.00	\$150.00	not offered	not offered
Hockey Clinic	N	\$170.00	\$170.00	\$170.00	not offered	not offered
Skate Rental	U	\$4.00	\$4.00	\$4.00	\$4.00	\$4.00
Ice Rental - Prim	U	\$155.00	\$155.00	\$160.00	\$160.00	\$165.00
Ice Rental - Sec	U	not offered	not offered	not offered	not offered	not offered
Ice Rental - Ter	U	not offered	not offered	not offered	not offered	not offered
Non-Cty Ice Fee	N	\$60.00	\$60.00	\$60.00	\$70.00	\$70.00
Arena Exhibition Fee	U	\$700.00	\$700.00	\$800.00	\$800.00	\$800.00
Summer Ice Rate	U	*175.00/hr	*175.00/hr	*180.00/hr	*180.00/hr	*180.00/hr
Game Rate UWSP	U	\$992.00	\$992.00	\$1031.00	\$1031.00	\$1031.00
Game Rate SPASH	U	\$692.00	\$692.00	\$719.00	\$719.00	\$719.00
Game Rate JR B Teams	U	\$651.00	\$651.00	\$674.00	\$674.00	\$674.00
Game Rate Red Panthers/JV Girls	U	\$484.00	\$484.00	\$501.00	\$501.00	\$501.00

\* Based on a 12 hour per day minimum

\*\* Game rate includes ice rental fee and cleanup costs

\*\*\*Learn to skate prices vary depending on length of session

**COPPS SWIMMING POOL**

0-5 yrs Admiss	U	\$2.25	\$2.50 or \$3.00	\$2.50 or \$3.00	\$2.50 or \$3.00	\$2.50 or \$3.00
6 - Adult Admiss	U	\$2.75	\$2.50 or \$3.00	\$2.50 or \$3.00	\$2.50 or \$3.00	\$2.50 or \$3.00
Individual Pass	R	\$70.00	\$70.00	\$70.00	\$75.00	\$ 75.00

PROGRAM	RES/NON /UNIVER	CURRENT 2016 Prices	PROPOSED 2017 Prices	PROPOSED 2018 Prices	PROPOSED 2019 Prices	PROPOSED 2020 Prices
<b>COPPS SWIMMING POOL</b>						
Individual Pass	N	\$95.00	\$95.00	\$95.00	\$100.00	\$100.00
Family Pass	R	\$105.00	\$105.00	\$105.00	\$110.00	\$110.00
Family Pass	N	\$130.00	\$130.00	\$130.00	\$135.00	\$135.00
1-50 Rental	U	\$85.00	\$85.00	\$85.00	\$90.00	\$90.00
51-100 Rental	U	\$100.00	\$100.00	\$100.00	\$105.00	\$105.00
101-500 Rental	U	\$115.00	\$115.00	\$115.00	\$120.00	\$120.00
Teen Nite	U	not offered	not offered	not offered	not offered	not offered
Swim Lessons	R	not offered	not offered	not offered	not offered	not offered
Swim Lessons	N	not offered	not offered	not offered	not offered	not offered
<b>WINTER RECREATION</b>						
Basketball Team Fee	U	not offered	not offered	not offered	not offered	not offered
Basketball Indivd	U	not offered	not offered	not offered	not offered	not offered
Basketball Instruc	U	not offered	not offered	not offered	not offered	not offered
Volleyball Team Fee	U	not offered	not offered	not offered	not offered	not offered
Volleyball Indivd	U	not offered	not offered	not offered	not offered	not offered
Volleyball Instruc	U	not offered	not offered	not offered	not offered	not offered
Outdoor Skating	U					
Lodge Rental >50	U	\$150.00	\$150.00	\$155.00	\$155.00	\$ 160.00
Lodge Rental 51-100	U	\$170.00	\$170.00	\$175.00	\$175.00	\$ 180.00
Lodge Rental 101>	U	\$190.00	\$190.00	\$195.00	\$195.00	\$ 200.00
Toboggan Rental	U	\$8.00	\$8.00	\$8.00	\$8.00	\$ 10.00
<b>FOOTBALL/TRACK RENTAL</b>						
Football-UWSP *	U	\$875.00	\$875.00	\$900.00	\$900.00	\$ 925.00
Football-High School *	U	\$875.00	\$875.00	\$900.00	\$900.00	\$ 925.00
Football-Jr. High, Spoh, JV, 7th & 8th Grade	U	\$380.00	\$380.00	\$395.00	\$395.00	\$ 400.00
Football-State/Conf. **	U	\$1450.00	\$1450.00	\$1500.00	\$1500.00	\$ 1,500.00
Soccer: Varsity/JV	U	\$450.00	\$875/\$450	\$875/\$450	\$875/\$450	\$900/\$475
Lighting	U	\$230.00	\$230.00	\$235.00	\$235.00	\$ 250.00
Track Practice Fee	U	\$250.00	\$250.00	\$250.00	\$250.00	\$ 250.00
Track Team Meet Fee ***	U	\$40.00	\$50.00	\$50.00	\$50.00	\$ 50.00
Track State/Conf	U	\$475.00	\$475.00	\$475.00	\$475.00	\$ 475.00
Stadium rental	U	\$110.00/hr	\$115.00/hr	\$115.00/hr	\$115.00/hr	\$120.00/hr
Practise rental for contributors	U	\$20.00/hr	\$25.00/hr	\$25.00/hr	\$25.00/hr	\$30.00/hr
* Add .05/student to Football Fee & \$1/ paid admission stadium fee						
** plus additional site prep costs to prepare stadium/field						
*** Track meet fee is per team plus staff costs						
<b>BASEBALL/SOFTBALL</b>						
Bukolt/Mon-Fri	U	\$90.00	\$90.00	\$100.00	\$100.00	\$ 110.00
Sat-Sun & After hrs	U	\$90.00	\$90.00	\$100.00	\$100.00	\$ 110.00
Iverson&Zenoff/Mon-Fri	U	\$70.00	\$70.00	\$75.00	\$75.00	\$ 80.00
Sat-Sun & After hrs	U	\$70.00	\$70.00	\$75.00	\$75.00	\$ 80.00
Lights	U	\$70.00	\$70.00	\$75.00	\$75.00	\$ 80.00
Drying materials*	U	\$30.00	\$30.00	\$35.00	\$35.00	\$ 35.00
* Drying materials is based on our cost						
# SPSA,SPYBA,SPYGSA,Legion use the diamonds at no charge						
## Add staff costs to Sat. & Sun rental fees						
<b>RECREATION MISC.</b>						
Boat Slip Rental	R	\$575.00	\$575.00	\$575.00	\$575.00	\$ 600.00
Boat Slip Rental	N	\$675.00	\$675.00	\$675.00	\$675.00	\$ 700.00
Covered Slip	U	\$125.00	\$125.00	\$125.00	\$125.00	\$ 130.00
Public Beaches	U					
Non-Resident Fee	NON	\$20.00	\$25.00	\$30.00	\$30.00	\$ 35.00
Gym Rental	U	\$40.00	\$40.00	\$40.00	\$50.00	\$ 50.00
Lodge Rental-Buklt/Pfiff/ArtC	U	\$185.00	\$195.00	\$195.00	\$200.00	\$200.00
Lodge Rental-Boy Scout	U	\$155.00	\$165.00	\$165.00	\$170.00	\$170.00
Lodge Rental-All-Purp	U	\$185.00	\$195.00	\$195.00	\$200.00	\$200.00
Lodge Rental-Girl Sct	U	\$145.00	\$155.00	\$155.00	\$160.00	\$160.00
Room Rental	U	\$30.00	\$30.00	\$30.00	\$30.00	\$35.00
Bandshell Rental	U	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
*Picnic table rental	U	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
Mobile Concession per month	U	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00
*max. of 20 tables						

proposed 11/1/16

Dear Resident,

We are in the process of updating our current Comprehensive Outdoor Plan for the City of Stevens Point. Below is a short questionnaire we would like to have you and/or your family complete and return in the self-addressed stamped envelope. Your input will help us improve and develop our parks system into the future.

1. In an effort to better understand how much you agree as to the importance of services the City provides as it relates to parks, Recreation and Forestry, please circle the corresponding number as it relates to the statement service below:

“I think it is important for the City of Stevens Point to.....”

		Strongly Agree	Agree	Disagree	Strongly Disagree
1.	Provide large parks that serve residents throughout the city with a variety of experiences	4	3	2	1
2.	Provide small neighborhood parks (playgrounds, etc.)	4	3	2	1
3.	Preserve open space and the environment	4	3	2	1
4.	Provide outdoor youth and adult sports fields for baseball, softball, soccer, football, cricket, etc.	4	3	2	1
5.	Provide walking, hiking, biking and nature trails	4	3	2	1
6.	Provide natural areas, including forests, prairies, marshes, lagoons, grassland, etc.	4	3	2	1
7.	Provide waterfront parks and beach areas, with facilities for boating, fishing and open space	4	3	2	1
8.	Provide indoor sports and recreation facilities (community centers, indoor pools, indoor sports fields and courts)	4	3	2	1
9.	Provide outdoor neighborhood swimming pools, splash pads, etc.	4	3	2	1

2. Which **THREE** of the statements from the list in Question #1 are the **MOST IMPORTANT** services/facilities for the City **to provide for you and members of your household?** [Using the numbers in Question #1 above, please write in the numbers below for your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choices]

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

3. Please indicate if **YOU or any member of your HOUSEHOLD** has a need for each of the parks and recreational **FACILITIES** listed below (regardless of the provider) by circling **YES** or **NO**.

	Type of Facility	Do You Have a Need for this Facility?		If YES You Have a Need. How Well Are Your Needs Being Met?				
		Yes	No	100% Met	75% Met	50% Met	25% Met	0% Met
1.	Walking/hiking/cycling trails (hard surface)	Yes	No	5	4	3	2	1
2.	Walking/hiking/cycling trails (soft-surface)	Yes	No	5	4	3	2	1
3.	Mountain bike trails	Yes	No	5	4	3	2	1
4.	Community centers	Yes	No	5	4	3	2	1
5.	Diamond fields (baseball, softball, etc.)	Yes	No	5	4	3	2	1
6.	Rectangular fields (football, soccer, etc.)	Yes	No	5	4	3	2	1
7.	Skate park	Yes	No	5	4	3	2	1
8.	Small neighborhood parks	Yes	No	5	4	3	2	1
9.	Large regional parks	Yes	No	5	4	3	2	1
10.	Dog parks	Yes	No	5	4	3	2	1
11.	Splash pads and spray grounds	Yes	No	5	4	3	2	1
12.	Marinas and boat launches	Yes	No	5	4	3	2	1
13.	Swimming beaches of the system	Yes	No	5	4	3	2	1
14.	Playgrounds	Yes	No	5	4	3	2	1
15.	Natural areas	Yes	No	5	4	3	2	1
16.	Outdoor swimming pools	Yes	No	5	4	3	2	1
17.	Wading pools	Yes	No	5	4	3	2	1
18.	Tennis courts	Yes	No	5	4	3	2	1
19.	disc golf courses	Yes	No	5	4	3	2	1
20.	Sand volleyball courts	Yes	No	5	4	3	2	1
21.	Pavilion and picnic area rentals	Yes	No	5	4	3	2	1
22.	Ice skating rinks	Yes	No	5	4	3	2	1
23.	Cross-country skiing trails	Yes	No	5	4	3	2	1
24.	Basketball courts (full and half)	Yes	No	5	4	3	2	1

4. Which **FOUR** of the parks and recreation FACILITIES from the list in Question #3 **are most important for the City** to provide to your household?

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_ 4<sup>th</sup>: \_\_\_\_\_

5. If you had a budget of \$100 for improving the City Parks system how would you allocate the funding among the categories listed below? [Please be sure that your allocation adds up to \$100.]

\$ \_\_\_\_\_ Repair and improve existing parks, trails, natural areas, etc.

\$ \_\_\_\_\_ Repair and improve existing sports facilities, community centers, swimming / aquatic facilities, etc.

\$ \_\_\_\_\_ Develop new passive recreation facilities (trails, picnicking areas, etc.)

\$ \_\_\_\_\_ Develop new active recreation facilities (sports fields, aquatics, etc.)

\$ \_\_\_\_\_ Acquire additional parkland or open space

\$ **100** **TOTAL**

6. Listed below are three types of actions that could help to resolve unfunded deferred maintenance and repair issues for **existing** outdoor and indoor parks, trails, and other related cultural and recreation facilities. Please indicate the **ONE** action that you most prefer.

\_\_\_\_\_ (1) Reduce the size of the City park system to match current available funding

\_\_\_\_\_ (2) Increase tax and fee revenues from various sources to help pay for deferred maintenance and repair issues

\_\_\_\_\_ (3) Develop partnerships with for-profit and non-profit agencies to support operations and \ financing of the system

\_\_\_\_\_ (4) Not sure

7. There is a section in the plan that deals with problems, needs, opportunities and improvements as they relate to improving the quality of our parks, recreation, and forestry system. Please comment, on the back of this sheet if you need more space on any of these two areas.

a.) Please list any improvements, needs, opportunities and/or problems as they relate to the quality of our parks, recreation and forestry systems.

b.) Please list some positives you've experienced regarding our parks, recreation and forestry system.



**DEMOGRAPHICS:**

8. Counting yourself, how many people are in your household?

Under age 5 _____	Ages 20-24 _____	Ages 55-64 _____
Ages 5-9 _____	Ages 25-34 _____	Ages 65-74 _____
Ages 10-14 _____	Ages 35-44 _____	Ages 75+ _____
Ages 15-19 _____	Ages 45-54 _____	

9. What is your age? \_\_\_\_\_

10. How many years have you lived in Stevens Point? \_\_\_\_\_ years

11. Your Gender? \_\_\_\_\_(1) Male \_\_\_\_\_(2) Female

12. Closest intersection to residence? \_\_\_\_\_  
(example: Michigan Avenue and Sims Avenue)

Thank you for your time.

Sincerely,  
Stevens Point Board of Park Commissioners